**Discussion Leader Commitment Sheet**

1. Will share copies of books with group (Library will be providing 3 copies per group)
   1. Community Read leaders agree to gather a group of 6-20 people to participate in reading *Rising Strong* between November 8 and December 11. These people can include family members, friends, or members of another book club as long as these individuals are residents of Simi Valley.
2. Will lead or facilitate discussion group(s) with those people; alternately, the group can extend the reading in a book-to-action manner:
   1. Leaders will be in charge of creating discussion groups in order to foster conversation around the novel. Groups/individuals are more than welcome to create projects as well, however projects and activities are not required.
   2. The Library will provide a Zoom meeting space for your group, if needed.
3. Will attend the final Community Read event
   1. Community read leaders agree to attend the final Community Read event onDecember 11th, 2021 at the Simi Valley Library. They will make sure members of their group know about the event and encourage them to attend.
4. May be called upon to be interviewed by local media (check box on next page if interested)
   1. If desired, leaders can opt to be interviewed by local media outlets about the community read process and about the book itself.

These are the expectations of group discussion leaders for the month of the Community Reads program. If you have creative ideas about how to share the book or ideas of the book, and/or spread awareness about the importance of community, please take the initiative! If possible, document your activities by taking pictures and videos to be sent back to the library for social media posting, as well as posting on your own!

Please hashtag all related social media posts with the following:

#simivalleypubliclibrary

#simivalleylibrary

#simicommunityreads2021

Above all, have fun and enjoy the journey!

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number

I am open to being interviewed: